STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

JAN 24 TO 27 AM 1987

OLLIE FARASACRTH R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, James Thompson and Mary P. Thompson

in consideration of Two Thousand Fifty (\$2,050.00)

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Willie F. Dover and Mattie L. Dover, Their Heirs And Assigns,

ALL that certain piece, parcel or lot of land, with the improvements thereon, in the City and County of Greenville, State of South Carolina, shown and designated as Lot No. 13 of Copeland Dale Sub-Division, a plat of same dated June, 1959, by Jones and Sutherland, Engineers, being recorded in Plat Book QQ at page 89 in the Office of the R. M. C. for Greenville County, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin at the joint front corner of Lots Number 13 and 14 and running thence along a curve on Hardale Court, the chord of which is S. 55-04 W., 37.8 feet to an iron pin; thence S. 43-36 W. 13.7 feet to an iron pin; thence along a curve on Hardale Court, the chord of which is S. 25-10 W., 47.4 teet to an iron pin at joint front corner of Lots 12 and 13; thence S. 40-54 E. 119.5 feet to an iron pin on the line of Lot No. 17; thence N. 28-27 E. 13 feet to an iron pin; thence N. 54-21 E. 37.7 feet to an iron pin on the line of Lot No. 16; thence N. 27-36 W. 137.8 feet along the line of Lot No. 14 to an iron pin on Hardale Court, the beginning corner. dale Court, the beginning corner.

BEING subject to the Restrictive Covenants applicable to Copeland Dale Sub-Division, as noted and recorded in Deed Volume 630 at page 159 in the Office of the R. M. C., Greenville County. Further this lot is subject to the Rights of Way or Easements of Utilities now on record or to be recorded. Being the same property conveyed to the Grantors on July 14, 1966, as noted in Deed Volume Book 802, Page 177, by E. L. McPherson, M.D.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of	January 19 67	
SIGNED, sealed and delivered in the presence of:	James Shompson	(SEAL
William CH	(Mary P. Thompson'	(SEAL
Thomas L. Clejnik		(SEAL
45 5475 8041		(SEAL
OK (a homa STATE OF SOUTH GAROLINA )	PROBATE	
	e undersigned witness and made oath that (s)he saw the within name ritten deed and that (s)he, with the other witness subscribed above w	

SWORN to before me this 16th day of

uth Carolina, OKIA howa Notary Public for S

Commission 21 Documber 1970

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER COUNTY OF GREENVILLE

COUNTY OF GILLIAVIILE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this, day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs obsiccessors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

in and to an and singular the premises within membering and released.	
GIVEN under my hand and seal this 16th	m 941
day of January / 19 67 0 0	Mary 1. I hompson
Darie Langa Zan S	- <i>f</i>
Notary Public for South Carolina.	

SOUTH RECORDED this\_\_\_\_\_

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